

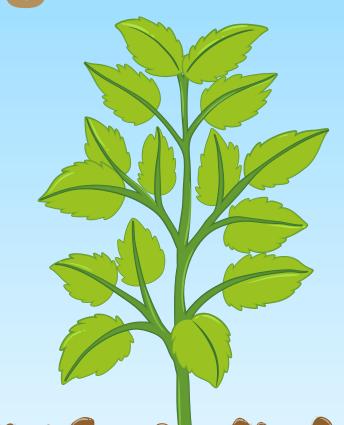
Grounding Ourselves

We are already engaged in this work, whether consciously or unconsciously

We are only scratching the surface

There is some tension in making this work intentional

How do we learn to educate in ways that we ourselves were not taught?



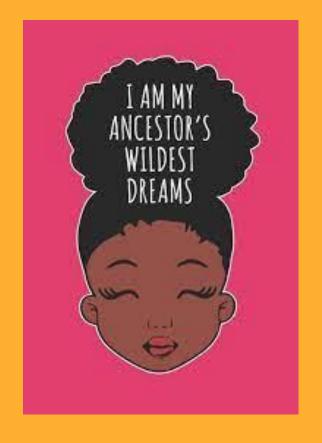
# A Note About Language

Context Matters!

Positionality Matters!



### WHATIS POSITIVE IDENTITY?



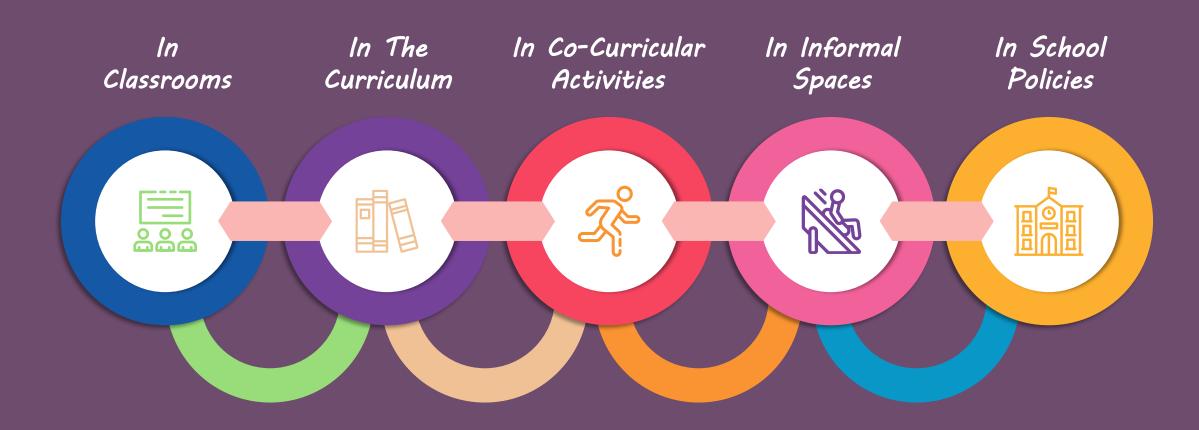
#### WHAT JSTHE SJGNJFJCANCE?

Academic Significance Social Significance

Protective Factor Global Citizenship & Service



# IN WHAT WAYS DO SCHOOLS AND EDUCATORS CURRENTLY WORK TO REINFORCE DOMINANT NARRATIVES AROUND RACE, ETHNICITY, AND CULTURE?





What is not said can communicate as

Colormute: "the anxious ways in which adults in schools simultaneously engage with issues of race while also avoiding it explicitly"



Only those who are non-white have a cultural identity

This work is separate from academics or belongs in humanities (Can our work be rigorous if it's not culturally responsive?)

Students much reach a certain age to have discussions about race

By nature of being a culturally diverse school, we are automatically fostering 04 positive cultural identity

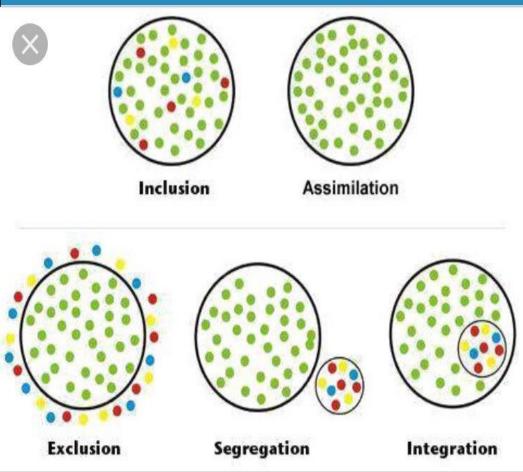
Socioeconomic status is positively correlated with positive cultural identity

## Assimilation versus Inclusivity

#### **MULTICULTURALISM**

Everyone feels safe to exist as they are and feel a sense of belonging

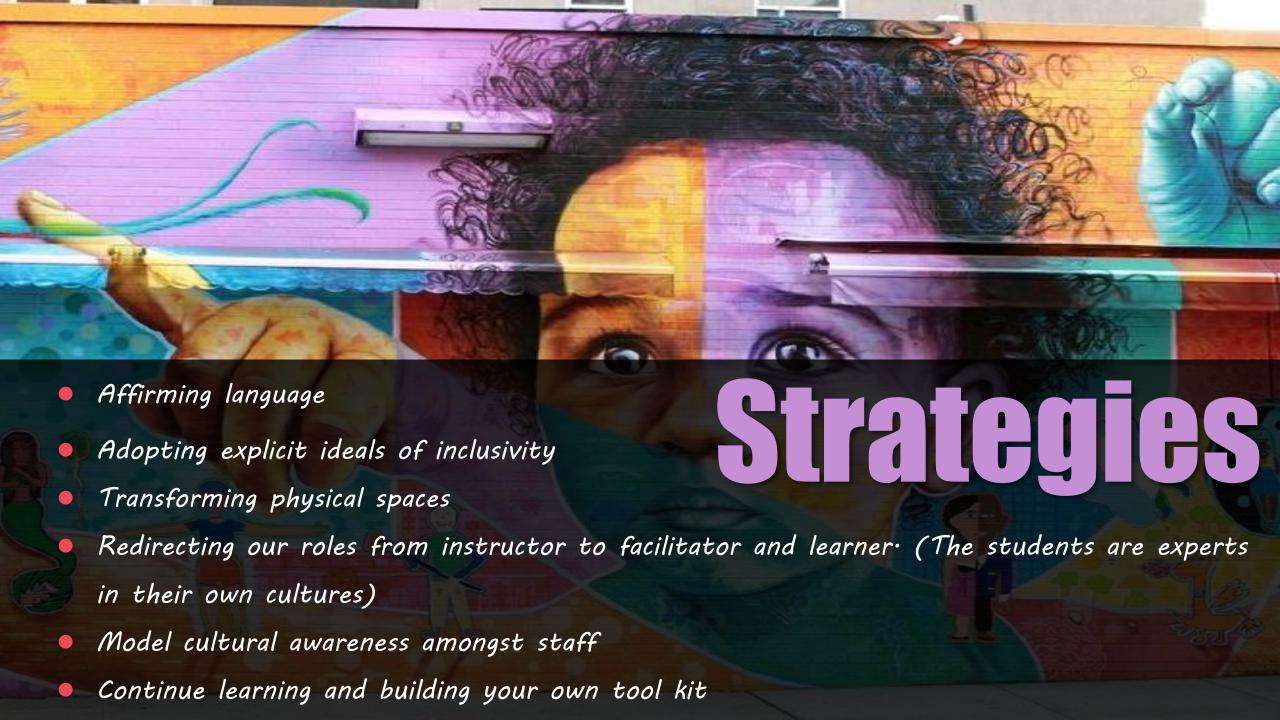




#### **ASSIMILATION**

Everyone need to adopt the dominant culture and way of being in order to feel accepted





### REINFORCEMENTS

Avoid color-blind ideologies ("I don't see race" "We are all one race, the human race" "Talking about it makes the problem worse")

Celebrate differences, by doing so we validate the real experiences of our students and colleagues

Try and try again to pronounce students' names correctly





Additional resources at: www.thesunkissededucator.com